





0 2019

**O** JUNE

SAWTELL

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### **Notice Of Annual General Meeting**

Notice is hereby given that the Annual General Meeting of Sawtell Surf Lifesaving Club Incorporated will be held in the clubhouse multi-purpose room on Sunday 30 June 2019 at 10am.

#### **Business of the meeting**

- Clarification of voting eligibility. >
- Confirmation of minutes of the Annual General Meeting held on 24.06.2018
- Receipt of the Committee's report upon the activities of the Club in the last financial year.
- Receipt and consideration of an audited statement from the Committee for the last financial year of the Club's income and expenditure, assets and liabilities and cash flow.
- Election and appointment of Office Bearers of the Committee and holders of other Club support > positions.
- Setting of membership fees for 2019/20 >
- Consideration of any nomination(s) for life membership.
- Business of which notice has been given not less than 21 days before the meeting.
- Such general business as may be brought forward with the consent of the meeting.

### Bruce Macphail

### Secretary

# **AGM SUNDAY 25 JUNE 10AM**

# UPCOMING DATES

#### O BRANCH AGM

19 June

#### O BRANCH AWARDS EVENING

22 June

O SAWTELL SLSC AGM

30 June

#### ASSISTANCE REQUIRED -BOWLING CLUB RAFFLE

Sawtell Bowling Club has kindly offered our Club a stint at running their community raffle each Friday Night.

Whilst not as lucrative as the Hotel Raffle there are many benefits including our stint will be of a limited 4 month duration, it appears to be extremely well, the raffle can easily be handled by 1 person - although the Club would suggest 2 (to split the time as the Club needs to be there from 4.15pm to 7.15pm and there is no "hard selling" as one only needs to sit at a table.

The raffle prize consists of 2x \$50 seafood trays with the Club's return being all monies received in excess of this \$100.

The Club therefore is seeking 28 names who will assist with this venture. Surely the support from you the member will ensure you only need commit for one night.

Please advise the Secretary via secretary@sawtellsurfclub.com.au of your willingness to become involved.

### Message from the President

It was great to see so many of our members celebrating the end the 2018/19 season at the recent Club Presentation evening. By all accounts it was an enjoyable and successful evening - great to see the young ones on the dance floor doing Nutbush at the end of the night. A big thanks to Leanne Stuart and Di Clarke for fantastic organisation and management of the night. We have taken the opportunity to informally survey some of you for suggested improvements to this event. However if you have further ideas or feedback, please let Bruce know via secretary@sawtellsurfclub.com.au.



I was very excited to see the ever-smiling Claudia de Carle as this year's recipient of the Sabrina Tisdell award. Claudia truly emulates the spirit of this award as someone who has competed with integrity and grace. Congratulations Claudia - you are a wonderful ambassador for our club. My congratulations also go to our very worthy Female and Male Club members of the Year. Ruth Philippo (what doesn't she do) and Tony Ensbey (who 2 years ago had no intention of doing his Bronze, and is now doing IRB training!) were awarded this year and I am sure you will agree both are deserving of this recognition. Congratulations and thanks to all the other award winners and especially to all our 100% patrollers!

With Presentation Evening over, our attention is now turning to the upcoming 2019/20 season. This is a great opportunity to add to or refresh existing skills and there are many training courses being offered at both Club and Branch for you to take advantage of. Apart from the Bronze Medallion there is no charge for members to upgrade their skills so please consider taking advantage of this. Details are available via the Club and Branch websites. It's wonderful to see so many participants in the current IRB course that is running - we are lucky to have such a talented crew of trainers and so many keen to learn this skill.

In addition to education, the coaching team have commenced some off-season training for both board and ski so anyone who is interested in competing next season or just keen to keep their fitness and skill levels up over the winter, let me know and I will put you in touch with the coaches.

Elsewhere in this Newsletter you will also find a Notice of the Club AGM with one of the main functions being to elect a Committee to guide the Club over the coming season and beyond. Please consider a position as the Club needs all the support it can get. I or any of our Committee would be more than happy to speak to you if you are thinking about it but not sure what is involved. When we bring new committee members onboard, our model is to have them mentored by current position holders so they are not 'thrown in the deep end'.

### I look forward to seeing you at the AGM and on the beach!



Sheena McTackett 0477 771 481

### Message from Club Captain

As mentioned in the President's Report the annual presentation night last month was very successful with all the attendees having a great time. I would like to thank all those who worked behind the scenes in order to make the night such a success including setting up the venue, organising the awards and generally helping out in many ways. The award winners well and truly deserved the recognition given to them. They are a real credit to our Club and the broader Surf Life Saving community.



Those of you who have been down to the beach on Sunday mornings would have noticed the IRB training course for the Crewpersons being undertaken. We have been blessed (well mostly) by the weather and surf gods to date and every session has been both educational and fun. This year we have a big squad of 15 candidates who will be assessed on **June 9**.

The IRB Driver's course will commence on **Sunday June 16** at 7:00am. In order to do the Driver's course you must have a bronze and the crewpersons certificate and be at least 17 years old on the date of assessment which will be in September. If you are interested in doing the course or just want to discuss anything about it please contact Shannon Wilson **0431 656 715** as soon as possible.

Each patrol must have 3 bronze medallion holders including at least one proficient ARTC award holder, 1 Silver Medallion Beach Management and 1 each IRB Driver and IRB Crew person. These requirements are just one reason why we encourage patrolling members to undertake additional training courses each year. They are great skills to have which really improve our effectiveness as surf life savers. Some patrols are light on in terms of ARTC and SMBM so please consider doing these courses when they are offered over the off season.

We are now starting to think about next season's patrols. Can you please contact me on **0429 025 845** if you currently plan NOT to patrol next season so that I can start doing the preliminary patrol roster planning for next season. Also, if you know of any members who didn't patrol last season but may be thinking of coming back to patrol could you also let me know.



See you on the beach

#### Steve Rayson 0429 025 845

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### **BUILDING DEVELOPMENT UPDATE**

The urgent task of removing the front balcony of the clubhouse has recently been completed. Our thanks to Coffs Harbour Demolitions who undertook the work in quick turnaround time and left the site in a very clean and tidy state.

The club is now awaiting the outcome of an application to Council to modify our development consent for a new balcony to be installed. This is anticipated over the next week or so. A further funding application to Council for this new work has also been lodged following the acquittal of the initial grant that was awarded to the club for the demolition stage.

The new balcony will now be included with the Stage 1 work. The contract documents for this combined project are now being prepared and it is anticipated that the tender will be awarded in the next fortnight.



## Message from Chief Training Officer

The latest version of North Coast Branch Education Calendar can be found below

Those courses that are fully subscribed may be offered at a later date if enough members express an interest so please let me know if you are interested in any course.

AWARD	MINIMUM	PRE-REQUISITES	CLOSING DATE	DATE &	NO.
•	AGE		@ 5pm on stated date	VENUE	PEOPLE •
FIRST AID (AID)	14 yrs	NIL	Friday 26 April	11 May Sawtell SLSC	10 to 20 FULL
SILVER MEDALLION AQUATIC RESCUE	16 yrs	Bronze/Cert II	Friday 10 May	24, 25 & 26 May Venue TBA	10 to 20
ART (AID)	15 yrs	PROFICIENT in ONE of the following: • Bronze/Cert II • Resuscitation • First Aid(AID)	Thursday 16 May	1 June Sawtell SLSC	8 to 12
TRAINING OFFICER CERTIFICATE		FULL WITH WAITLIST		15 & 16 June Port Macquarie	FULL
SILVER MEDALLION ADVANCED FIRST AID (AID)	15 yrs	PROFICIENT in: • First Aid(AID) • ART(AID) • Spinal Management	Friday 31 May	30 June Yamba SLSC	10 to 15 FULL
PAIN MANAGEMENT	18 yrs	PROFICIENT in EITHER First Aid(AID) or ART(AID)	Friday 12 July	27 July Sawtell SLSC	10 to 15
SILVER MEDALLION BEACH MANAGEMENT	17yrs	Holds Bronze/Cert II and is PROFICIENT in ONE of the following: • Bronze/Cert II • Radio Operators • First Aid(AID) • ART(AID) • Spinal Management	Friday 20 July	10 August Sawtell SLSC	10 to 20 FULL
SPINAL MANAGEMENT	15 yrs	PROFICIENT in EITHER BM/Cert II or First Aid(AID	Friday 16 August	31 August Sawtell SLSC	10 to 15

#### **UPCOMING COURSES IN THE NORTH COAST SLS AREA**

Please consider these training opportunities!



### Message from the Treasurer

Ilt has been a great 3 years being part of a welcoming club and committee in my role as club treasurer. I have learned loads, met lots of people, no HEAPS of people, had the opportunity to go to the state conference and other events, kicked some very nerdy goals but most importantly I have really enjoyed contributing to the club in a capacity that my skill set can provide; quietly running and improving club financial administration. Thank you.

This coming year, due to study and other personal commitments as well as to help stagger succession planning of prominent club roles across alternate years, I will need to step down as Club Treasurer.

But fear not! We have a qualified bookkeeper to run the books in MYOB and reconcile all accounts: we have a committed treasurer's assistant to collect all the cash and bank the monies collected at the clubhouse and as for the JASC - they just look after themselves and run their own show. What a team!

A massive thank you to Jo O'Leary and the JASC, to Bruce Coomber and to Anthea Martin for putting their hand up to help run the financial administration in the year ahead. A shared load is a lighter and achievable load.

However, TEAM SAWTELL will still need a TREASURER. There still needs to be A BIG HAND UP to commit JUST 1-2 HOURS per week to

- approve expenditure/bank transactions 0
- to attend committee meetings monthly 0

What you won't need to do is the bookkeeping. All MYOB Reports will be prepared for you. I am more than happy to shadow and support the new treasurer to ensure that in the first year there is a good handover and notes are given to ensure all bases are covered. You will not be alone - the committee is always 200% supportive to any new committee member and will always support them create and achieve new goals in an area they feel they can contribute the most.

Your serious consideration is requested. There is literally an hour or 2 required at most per week. Please think hard as to who is fit for the role, talk to your connections and nominate a club treasurer before the AGM on 30th June. 😳



### Ruth Philippo 0415 537 779



### Thank you to RJK Optometry

Thank you to RJK Optometry, for their continued sponsorship and support to our club. This year we purchased baseball caps.

Above our sponsors with their hats!

### **Nipper News** 2019/2020 SEASON DATES

The following dates have been proposed:

Registration Day	Sunday 15 September 2019		
Nippers begins	Sunday 13 October 2019		
Christmas break up	Sunday 15 December 2019		
Nippers returns	Sunday 12 January 2020		
Last day	Sunday 15 March 2020		
Presentation Day	Sunday 22 March 2020		

#### Tiffany Easman

0437 000 030

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